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Advancing the Study and Development of Fine Art in the Community
2019 EXHIBIT PROGRAM APPLICATION
For Glenview Art League Members

The Exhibit Committee is pleased to invite you to sign up for the 2019 Exhibit Program. If this is your first time participating, please attach 4 photos of your work marked with the size and the medium. Upon receipt of your application, (plus photos and bio for new applicants), you will be entered into the 2019 Exhibit Program.

Please fill in this form completely and return it with membership dues to the Glenview Art League at the above address. You must be a GAL member in order to be an EXHIBITOR. **The deadline to receive your materials and dues is Nov 15, 2018.**

NAME _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONES: HOME _____ WORK _____ CELL _____

EMAIL ADDRESS _____ MEDIUM _____

Please enclose three 4 x 6 color photos of recent work and list them below (**unless you sent them with a previous application**). The photos will not be returned and will be maintained in the permanent Artists File. In addition to the listing below, please write your name and the following information on the back of each photo:

TITLE	MEDIUM	SIZE – Image/Framed	PRICE
1 _____	_____	_____	_____
2 _____	_____	_____	_____
3 _____	_____	_____	_____

I will be able to exhibit during the following **three-month time periods** in 2019 (check all that apply).

The schedule you will receive will be specific. You **must be available** to hang and pick up your work on the specific dates & times you are exhibiting.

- Winter:** 1st quarter Jan/Feb/March Jan 7 - Apr 1
- Spring:** 2nd quarter April/May/June Apr 1 - July 1
- Summer:** 3rd quarter July/Aug/Sept July 1 - Oct 7
- Fall:** 4th quarter Oct/Nov/Dec Oct 7 - Jan 6, 2020

From the following venue list, please number your three (3) preferences 1, 2, & 3. The Committee will do its best to accommodate your preference(s), but they are not guaranteed.

- Abington of Glenview**
- Arden Court Health Center**
- Tarantur & Associates**
- Book Market at Hangar One**
- C & M Auto**
- Colonial Dental**
- Lynch McPeck Wealth Mgmt**
- Edward R James (Outer Lobby Northern Trust)**
- Journey Care**

- I understand that I am responsible for installing and removing my own artwork on the **designated dates and times.***
- I understand that my artwork must remain on display during the entire time period. I will replace any sold pieces.
- I take responsibility and assume all risk and liability for my artwork on display.
- I'm willing to be an alternate when an artist becomes unavailable. Please contact me. _____
- I would like to be on the Exhibits committee as a **Gallery Manager**. Please contact me. _____
- I understand that I am **NOT** to contact venue owners for any reason. Contact your GAL Gallery Manager with questions.

***YOU WILL RECEIVE THE 2019 SCHEDULE AND INSTRUCTIONS IN mid DECEMBER.**

CHECKLIST – To be received by GAL by November 15, 2018

- ✓ The completed 2019 Application (make a copy for your own records)
- ✓ Three (3) non-returnable photos with information written on the back of the photos if you are a “new” Exhibitor.
- ✓ One-page typewritten bio/artist’s statement if you are a “new” Exhibitor or want to update your current file.

Thank you! We look forward to receiving your application and to another successful year. *Please note that the committee reserves the right to reject work deemed unacceptable and/or replace an artist who is unable to meet the pre-set dates and times.