



1920 Waukegan Road, Suite 204 Glenview, IL 60025; Email: contact@glenviewartleague.org  
Advancing the Study and Development of Fine Art in the Community

## 2024 EXHIBIT PROGRAM APPLICATION For Glenview Art League Members

The Exhibit Committee welcomes you to sign up for the 2024 Exhibit Program. If this is your first time participating, please attach three photos of your work marked with the size and the medium. Upon receipt of your application, (plus photos and bio for new applicants), you will be entered into the 2024 Exhibit Program. Please complete this form and return it with membership dues to the Glenview Art League at the above address. You must be a GAL member in order to be an EXHIBITOR. The deadline to receive your materials is Nov 16, 2023.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONES: HOME \_\_\_\_\_ WORK \_\_\_\_\_ MOBILE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ MEDIUM \_\_\_\_\_

Please enclose three 4 x 6 color photos of recent work and list them below (unless you sent them with a previous application). The photos will not be returned and will be maintained in the permanent Artists File. In addition to the listing below, please write your name and the following information on the back of each photo: **TITLE, MEDIUM, SIZE, PRICE.**

From the following list, select the three-month quarters you are available to exhibit in 2023 (check all that apply).

- Winter:** Jan 8 - Apr 1     **Spring:** Apr 1 - July 1     **Summer:** July 1 - Oct 7     **Fall:** Oct 7 - Jan 6, 2025

The schedule you will receive will be specific. You **must be available** to hang and pick up your work on the specific dates and times you are exhibiting.

**CHOOSE 3:** from the following venue list, please number your three (3) preferences 1, 2, and 3. The Committee will do its best to accommodate your preference(s), but they are not guaranteed.

- \_\_\_ **C & M Auto**    \_\_\_ **Edward R James** (Outer Lobby Northern Trust)    \_\_\_ **Arden Courts**  
\_\_\_ **Tarantur & Associates** (6 months)    \_\_\_ **Colonial Dental** (6 months)    \_\_\_ **Northbrook Court** (6 months)

- I understand that I am responsible for installing and removing my own artwork on **designated dates and times.\***
- I understand that my artwork must remain on display during the entire time period. I will replace any sold pieces.
- I take responsibility and assume all risk and liability for my artwork on display.
- I'm willing to be an alternate when an artist becomes unavailable. Please contact me.
- I would like to be on the Exhibits committee as a **Gallery Manager**. Please contact me.
- I understand that I am **NOT** to contact venues for any reason. I will contact my GAL Gallery Manager with questions.

**\*YOU WILL RECEIVE THE 2024 SCHEDULE AND INSTRUCTIONS IN mid DECEMBER.**

**CHECKLIST – To be received by GAL by November 16, 2023**

- ✓ The completed Application (make a copy for your own records)
- ✓ New Exhibitors: include three (3) images by email or postal mail with size information.
- ✓ One-page typewritten bio/artist's statement if you are a "new" Exhibitor or want to update your current file.

**Thank you! We look forward to receiving your application and to another successful year.**

*\*Please note that the committee reserves the right to reject work deemed unacceptable and/or replace an artist who is unable to meet the pre-set dates and times.*